

**BOROUGH OF PENNSBURY VILLAGE**  
**Pennsbury Village Community Room**  
**October 11, 2022 at 6:30PM**  
**GENERAL MEETING AGENDA**

- |                           |   |                                |                       |                      |                      |                   |                               |                           |                        |                    |
|---------------------------|---|--------------------------------|-----------------------|----------------------|----------------------|-------------------|-------------------------------|---------------------------|------------------------|--------------------|
| I.                        | <b>CALL TO ORDER</b><br>Pledge of Allegiance<br>Roll Call   | <b>President</b>               |                       |                      |                      |                   |                               |                           |                        |                    |
| II.                       | <b>PUBLIC COMMENTS &amp; QUESTIONS</b>  | <b>President</b>               |                       |                      |                      |                   |                               |                           |                        |                    |
| III.                      | <b>APPROVAL OF MINUTES &amp; ACCOUNTS PAYABLE</b><br>General Meeting of September 13, 2022 <span style="color:red">Table to Continuation Meeting</span><br>Caucus Meeting of September 27, 2022 <span style="color:red">Table to Continuation Meeting</span><br>Accounts Payable as of September 30, 2022 <span style="color:red">Table to Continuation Meeting</span>                | <b>President</b>               |                       |                      |                      |                   |                               |                           |                        |                    |
| IV.                       | <b>OFFICIALS REPORTS</b><br><table style="width:100%; border:none;"> <tr> <td style="width:50%;">Mayor</td> <td style="width:50%;">Act 511 Tax Collector</td> </tr> <tr> <td>President/Vice Pres.</td> <td>Refuse Fee Collector</td> </tr> <tr> <td>Manager</td> <td>Engineer</td> </tr> <tr> <td>Real Estate Tax Collector</td> <td>Solicitor</td> </tr> </table>                    | Mayor                          | Act 511 Tax Collector | President/Vice Pres. | Refuse Fee Collector | Manager           | Engineer                      | Real Estate Tax Collector | Solicitor              | <b>Chairperson</b> |
| Mayor                     | Act 511 Tax Collector   |                                |                       |                      |                      |                   |                               |                           |                        |                    |
| President/Vice Pres.      | Refuse Fee Collector  |                                |                       |                      |                      |                   |                               |                           |                        |                    |
| Manager                   | Engineer  |                                |                       |                      |                      |                   |                               |                           |                        |                    |
| Real Estate Tax Collector | Solicitor   |                                |                       |                      |                      |                   |                               |                           |                        |                    |
| V.                        | <b>COMMITTEE REPORTS</b><br><table style="width:100%; border:none;"> <tr> <td style="width:50%;">Public Works</td> <td style="width:50%;">Public Safety</td> </tr> <tr> <td>Parks &amp; Recreation</td> <td>Finance</td> </tr> <tr> <td>Community Affairs</td> <td>Safety Inspect/Administrative</td> </tr> <tr> <td>Condo Report</td> <td>Information Technology</td> </tr> </table> | Public Works                   | Public Safety         | Parks & Recreation   | Finance              | Community Affairs | Safety Inspect/Administrative | Condo Report              | Information Technology | <b>Chairperson</b> |
| Public Works              | Public Safety   |                                |                       |                      |                      |                   |                               |                           |                        |                    |
| Parks & Recreation        | Finance   |                                |                       |                      |                      |                   |                               |                           |                        |                    |
| Community Affairs         | Safety Inspect/Administrative   |                                |                       |                      |                      |                   |                               |                           |                        |                    |
| Condo Report              | Information Technology  |                                |                       |                      |                      |                   |                               |                           |                        |                    |
| VI.                       | <b>OLD BUSINESS</b><br>STP NPDES Project Update – Possible Grant<br>2023 Road Repair Project Update<br>Snow Removal Contract Award<br>2023 Budget Planning Update 10/22 & 11/05<br>Playground Grant Update<br>Carlynton High School Safety Drill Update   | <b>President</b>               |                       |                      |                      |                   |                               |                           |                        |                    |
| VII.                      | <b>NEW BUSINESS</b><br><b>Motion to Advertise Ordinance adopting Act 57</b>   | <b>President<br/>Solicitor</b> |                       |                      |                      |                   |                               |                           |                        |                    |
| VIII.                     | <b>OPEN DISCUSSION WITH COUNCIL</b>   | <b>President</b>               |                       |                      |                      |                   |                               |                           |                        |                    |
| IX.                       | <b>PUBLIC COMMENTS &amp; QUESTIONS</b>  | <b>President</b>               |                       |                      |                      |                   |                               |                           |                        |                    |
| X.                        | <b>ADJOURNMENT</b> – <span style="color:red">Continue Meeting to October 25th at 6:30PM</span>  | <b>President</b>               |                       |                      |                      |                   |                               |                           |                        |                    |