

# **BOROUGH OF PENNSBURY VILLAGE**

**Pennsbury Village Community Room**

**October 10, 2023**

## **AGENDA**

### **GENERAL MEETING 6:30PM**

- |                                                        |                           |                    |
|--------------------------------------------------------|---------------------------|--------------------|
| <b>I. CALL TO ORDER</b>                                |                           | <b>President</b>   |
| Pledge of Allegiance                                   |                           |                    |
| Roll Call                                              |                           |                    |
| <b>II. PUBLIC COMMENTS &amp; QUESTIONS</b>             |                           | <b>President</b>   |
| <b>III. APPROVAL OF MINUTES &amp; ACCOUNTS PAYABLE</b> |                           | <b>President</b>   |
| General Meeting of September 12, 2023                  |                           |                    |
| Caucus Meeting of September 26, 2023                   |                           |                    |
| Accounts Payable as of September 30, 2023              |                           |                    |
| <b>IV. OFFICIALS REPORTS</b>                           |                           | <b>Chairperson</b> |
| Mayor                                                  | Act 511 Tax Collector     |                    |
| President/Vice Pres.                                   | Refuse Fee Collector      |                    |
| Manager                                                | Engineer                  |                    |
| Real Estate Tax Collector                              | Solicitor                 |                    |
| <b>V. COMMITTEE REPORTS</b>                            |                           | <b>Chairperson</b> |
| Public Works                                           | Public Safety             |                    |
| Parks & Recreation                                     | Finance                   |                    |
| Community Affairs                                      | Inspection/Administrative |                    |
| Condo Report                                           | Information Technology    |                    |
| <b>VI. OLD BUSINESS</b>                                |                           | <b>President</b>   |
| STP NPDES Project - Grant Update                       |                           |                    |
| 2024 Road Paving Project - Update                      |                           |                    |
| Vacancy Board Chairman Search - Update                 |                           |                    |
| <b>VII. NEW BUSINESS</b>                               |                           | <b>President</b>   |
| Handicap Parking Space Request - 632 Carriage Circle   |                           |                    |
| Resolution - Statewide Local Share Assessment Grant    |                           |                    |
| <b>VIII. OPEN DISCUSSION WITH COUNCIL</b>              |                           | <b>President</b>   |
| <b>IX. PUBLIC COMMENTS &amp; QUESTIONS</b>             |                           | <b>President</b>   |
| <b>X. ADJOURNMENT</b>                                  |                           | <b>President</b>   |