

**AGENDA**  
**CAUCUS MEETING**  
**Tuesday, August 27, 2024 – 6:30 PM**  
**Borough Office**

- |             |  |                               |
|-------------|--|-------------------------------|
| <b>I.</b>   | <b>CALL TO ORDER &amp; ROLL CALL</b>         | <b>President</b>              |
| <b>II.</b>  | <b>COMMITTEE REPORTS</b>                     |                               |
|             | <b>A. Public Works Report</b>                | <b>Steven Stecko</b>          |
|             | <b>B. Parks and Recreation Report</b>        | <b>Vic Carelle</b>            |
|             | <b>C. Community Affairs Report</b>           | <b>Barbara Cinpinski</b>      |
|             | <b>D. Administrative/Inspection Report</b>   | <b>TBD/Bob Wable</b>          |
|             | <b>E. Public Safety Report</b>               | <b>Lucy Harper</b>            |
|             | <b>F. Condominium Report</b>                 | <b>Scheduled Council Rep.</b> |
|             | <b>G. Finance Report</b>                     | <b>Nicholas Honchar</b>       |
|             | <b>H. Information Technology Report</b>      | <b>Brenda George</b>          |
|             | <b>I. Manager’s Report</b>                   | <b>Bob Wable</b>              |
|             | <b>J. ACBA / PSAB Report</b>                 | <b>Carolyn Waldner</b>        |
| <b>III.</b> | <b>OLD ITEMS FOR DISCUSSION</b>              | <b>President</b>              |
|             | 2024 Road Repair Project Update              |                               |
|             | 2024 Park & Sports Court Project & Grant     |                               |
|             | Acorn Issue - Country View Court             |                               |
|             | Contract Negotiations - Carnegie Police/Fire |                               |
|             | Refuse Contract Bids                         |                               |
|             | GEDTF Grant                                  |                               |
| <b>IV.</b>  | <b>NEW ITEMS FOR DISCUSSION</b>              | <b>President</b>              |
|             | Jolly Holly Lights - Holiday Lighting        |                               |
|             | Landlord Registration and Inspection Program |                               |
|             | Family Member Occupied Units                 |                               |
| <b>V.</b>   | <b>OPEN DISCUSSION</b>                       | <b>President</b>              |
| <b>VI.</b>  | <b>ADJOURNMENT</b>                           | <b>President</b>              |