

**AGENDA**  
**CAUCUS MEETING**  
**Tuesday, August 26 – 6:30 pm**  
**Borough Office**

- |             |  |                                     |
|-------------|--|-------------------------------------|
| <b>I.</b>   | <b>CALL TO ORDER &amp; ROLL CALL</b>             | <b>President</b>                    |
| <b>II.</b>  | <b>COMMITTEE REPORTS</b>                         |                                     |
|             | A. Public Works Report                           | Steven Stecko                       |
|             | B. Parks and Recreation Report                   | Vic Carelle                         |
|             | C. Community Affairs Report                      | Barbara Cinpinski                   |
|             | D. Public Safety Report                          | Lucy Harper                         |
|             | E. Condominium Report                            | Scheduled Council Rep.              |
|             | F. Finance Report                                | Nicholas Honchar                    |
|             | G. Information Technology Report                 | Brenda George                       |
|             | H. Manager’s Report                              | Bob Wable                           |
|             | I. ACBA / PSAB Report                            | Carolyn Waldner                     |
| <b>III.</b> | <b>OLD ITEMS FOR DISCUSSION</b>                  | <b>President</b>                    |
|             | 2025 Road Project - Country View/Colony Court(s) |                                     |
|             | Review of AIRBNB Proposed Ordinance Document     |                                     |
| <b>IV.</b>  | <b>NEW ITEMS FOR DISCUSSION</b>                  | <b>President &amp; V. President</b> |
|             | Jolly Holly Lights                               |                                     |
|             | Fall Roll Off Dumpsters                          |                                     |
|             | Office Cleaning                                  |                                     |
| <b>V.</b>   | <b>OPEN DISCUSSION</b>                           | <b>President</b>                    |
| <b>VI.</b>  | <b>ADJOURNMENT</b>                               | <b>President</b>                    |