

# AGENDA

## CAUCUS MEETING

Tuesday, February 25 – 6:30 pm

Borough Office

- |             |  |                                     |
|-------------|--|-------------------------------------|
| <b>I.</b>   | <b>CALL TO ORDER &amp; ROLL CALL</b>                   | <b>President</b>                    |
| <b>II.</b>  | Glenn from Precision Sign - Park Sign                  |                                     |
| <b>III.</b> | <b>COMMITTEE REPORTS</b>                               |                                     |
|             | A. Public Works Report                                 | Steven Stecko                       |
|             | B. Parks and Recreation Report                         | Vic Carelle                         |
|             | C. Community Affairs Report                            | Barbara Cinpinski                   |
|             | D. Administrative/Inspection Report                    | TBD                                 |
|             | E. Public Safety Report                                | Lucy Harper                         |
|             | F. Condominium Report                                  | Scheduled Council Rep.              |
|             | G. Finance Report                                      | Nicholas Honchar                    |
|             | H. Information Technology Report                       | Brenda George                       |
|             | I. Manager's Report                                    | Bob Wable                           |
|             | J. ACBA / PSAB Report                                  | Carolyn Waldner                     |
| <b>IV.</b>  | <b>OLD ITEMS FOR DISCUSSION</b>                        | <b>President</b>                    |
|             | 2024 Park & Sports Court Project & Grant               |                                     |
|             | LSA Statewide Program - \$225,999 Sanitary Sewer Rehab |                                     |
|             | Pa Small Water and Sewer Grant                         |                                     |
|             | Pet Ordinance  |                                     |
|             | Memorial Day Park/Sports Court Dedication Ceremony     |                                     |
|             | Verizon Franchise Fee Contract                         |                                     |
|             | Condo Snow Removal Contract                            |                                     |
| <b>V.</b>   | <b>NEW ITEMS FOR DISCUSSION</b>                        | <b>President &amp; V. President</b> |
|             | Pennsbury Village 50th Anniversary Celebration - 2027  |                                     |
| <b>VI.</b>  | <b>OPEN DISCUSSION</b>                                 | <b>President</b>                    |
| <b>VII.</b> | <b>ADJOURNMENT</b>                                     | <b>President</b>                    |