

**AGENDA**  
**CAUCUS MEETING**  
**Tuesday, February 27, 2024 – 6:30 PM**  
**Borough Office**

- |             |   |                               |
|-------------|---|-------------------------------|
| <b>I.</b>   | <b>CALL TO ORDER &amp; ROLL CALL</b>                              | <b>President</b>              |
| <b>II.</b>  | <b>COMMITTEE REPORTS</b>  |                               |
|             | <b>A. Public Works Report</b>                                     | <b>Steven Stecko</b>          |
|             | <b>B. Parks and Recreation Report</b>                             | <b>Vic Carelle</b>            |
|             | <b>C. Community Affairs Report</b>                                | <b>Barbara Cinpinski</b>      |
|             | <b>D. Administrative/Inspection Report</b>                        | <b>Marita Haubrick</b>        |
|             | <b>E. Public Safety Report</b>                                    | <b>Lucy Harper</b>            |
|             | <b>F. Condominium Report</b>                                      | <b>Scheduled Council Rep.</b> |
|             | <b>G. Finance Report</b>  | <b>Nicholas Honchar</b>       |
|             | <b>H. Information Technology Report</b>                           | <b>Brenda George</b>          |
|             | <b>I. Manager’s Report</b>  | <b>Robert Wable</b>           |
|             | <b>J. ACBA / PSAB Report</b>                                      | <b>Carolyn Waldner</b>        |
| <b>III.</b> | <b>OLD ITEMS FOR DISCUSSION</b>                                   | <b>President</b>              |
|             | Inspection Program / Expansion Update                             |                               |
|             | Sewage Treatment Plant Grant Update                               |                               |
|             | Sewer Line Project/Grant Update                                   |                               |
|             | 2024 Road Repair Project Update                                   |                               |
| <b>IV.</b>  | <b>NEW ITEMS FOR DISCUSSION</b>                                   | <b>President</b>              |
|             | Entrance Way Island Accident Repair<br>& Tree Replacement Project |                               |
| <b>V.</b>   | <b>OPEN DISCUSSION</b>  | <b>President</b>              |
| <b>VI.</b>  | <b>ADJOURNMENT</b>  | <b>President</b>              |