

# ***BOROUGH OF PENNSBURY VILLAGE***

**Pennsbury Village Community Room**

**January 5, 2026**

**AGENDA**

## **GENERAL MEETING 6:30 PM**

- |  |                           |                    |
|--|---------------------------|--------------------|
| <b>I. CALL TO ORDER</b>  |                           | <b>President</b>   |
| Pledge of Allegiance   |                           |                    |
| Roll Call  |                           |                    |
| <b>II. PUBLIC COMMENTS &amp; QUESTIONS</b>                               |                           | <b>President</b>   |
| <b>III. APPROVAL OF MINUTES &amp; ACCOUNTS PAYABLE</b>                   |                           | <b>President</b>   |
| General Meeting of December 9, 2025                                      |                           |                    |
| Accounts Payable as of December 31, 2025                                 |                           |                    |
| <b>IV. OFFICIALS REPORTS</b>   |                           | <b>Chairperson</b> |
| Mayor  | Act 511 Tax Report        |                    |
| President/Vice Pres.   | Refuse Fee Report         |                    |
| Manager  | Engineer                  |                    |
| Real Estate Tax Report   | Solicitor                 |                    |
| <b>V. COMMITTEE REPORTS</b>  |                           | <b>Chairperson</b> |
| Public Works   | Public Safety             |                    |
| Parks & Recreation   | Finance                   |                    |
| Community Affairs  | Inspection/Administrative |                    |
| Condo Report   | Information Technology    |                    |
| <b>VI. OLD BUSINESS</b>  |                           | <b>Engineer</b>    |
| STP NPDES Permit/Project Update  |                           |                    |
| Pa Small Water and Sewer Program Application Status                      |                           |                    |
| <b>VII. NEW BUSINESS</b>   |                           | <b>President</b>   |
| Motion to bid for STP - Grant Proceeds                                   |                           |                    |
| Motion for Borough Manager and Inspection Coordinator 2026 Pay increases |                           |                    |
| <b>VIII. OPEN DISCUSSION WITH COUNCIL</b>                                |                           | <b>President</b>   |
| <b>IX. PUBLIC COMMENTS &amp; QUESTIONS</b>                               |                           | <b>President</b>   |
| <b>X. MOTION TO ADJOURN MEETING</b>                                      |                           | <b>President</b>   |