

**BOROUGH OF PENNSBURY VILLAGE**  
**Pennsbury Village Community Room**  
**March 11, 2025**  
**AGENDA**  
**GENERAL MEETING 6:30PM**

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|---|--------------------|
| <b>I. CALL TO ORDER</b><br>Pledge of Allegiance<br>Roll Call  | <b>President</b>   |
| <b>II. PUBLIC COMMENTS &amp; QUESTIONS</b>  | <b>President</b>   |
| <b>III. APPROVAL OF MINUTES &amp; ACCOUNTS PAYABLE</b><br>General Meeting of February 11, 2025<br>Caucus Meeting of February 25, 2025<br>Accounts Payable as of February 28, 2025   | <b>President</b>   |
| <b>IV. OFFICIALS REPORTS</b><br>Mayor<br>President/Vice Pres.<br>Manager<br>Real Estate Tax Report<br>Act 511 Tax Report<br>Refuse Fee Report<br>Engineer<br>Solicitor  | <b>Chairperson</b> |
| <b>V. COMMITTEE REPORTS</b><br>Public Works<br>Parks & Recreation<br>Community Affairs<br>Condo Report<br>Public Safety<br>Finance<br>Inspection/Administrative<br>Information Technology   | <b>Chairperson</b> |
| <b>VI. OLD BUSINESS</b><br>STP NPDES Permit/Project Update<br>Playground/Sports Court Improvements - COVID Grant<br>Local Share Account (LSA) Statewide Program Grant (\$225,999.00) -<br>Sanitary Sewer Rehabilitation<br>Revision of Pet Ordinance<br>Pa Small Water and Sewer Program Application Status<br>Approval of Resolution #2025-1<br>Park Sign Decision/Approval<br>Park/Sports Court Dedication Ceremony - May 3rd | <b>Engineer</b>    |
| <b>VII. NEW BUSINESS</b><br>Verizon Cable TV Franchise Renewal Agreement<br>Entranceway Landscaping Spring Planting - Milnarcik Estimate  | <b>President</b>   |
| <b>VIII. OPEN DISCUSSION WITH COUNCIL</b>   | <b>President</b>   |
| <b>IX. PUBLIC COMMENTS &amp; QUESTIONS</b>  | <b>President</b>   |
| <b>X. MOTION TO ADJOURN MEETING</b>   | <b>President</b>   |