

**BOROUGH OF PENNSBURY VILLAGE**  
**Pennsbury Village Community Room**  
**July 9, 2024**  
**AGENDA**

**GENERAL MEETING 6:30PM**

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|-------|--|---------------------|
| I.    | <b>CALL TO ORDER</b><br>Pledge of Allegiance<br>Roll Call  | <b>V. President</b> |
| II.   | <b>PUBLIC COMMENTS &amp; QUESTIONS</b>   | <b>V. President</b> |
| III.  | <b>APPROVAL OF MINUTES &amp; ACCOUNTS PAYABLE</b><br>General Meeting of June 11, 2024<br>Caucus Meeting of June 25, 2024<br>Accounts Payable as of June 30, 2024                           | <b>V. President</b> |
| IV.   | <b>OFFICIALS REPORTS</b><br>Mayor<br>President/Vice Pres.<br>Manager<br>Real Estate Tax Report<br><br>Act 511 Tax Report<br>Refuse Fee Report<br>Engineer<br>Solicitor                     | <b>Chairperson</b>  |
| V.    | <b>COMMITTEE REPORTS</b><br>Public Works<br>Parks & Recreation<br>Community Affairs<br>Condo Report<br><br>Public Safety<br>Finance<br>Inspection/Administrative<br>Information Technology | <b>Chairperson</b>  |
| VI.   | <b>OLD BUSINESS</b><br>STP NPDES Permit/Project Update<br>Road Repair Project 2024<br>Playground Improvements - COVID Grant  | <b>Engineer</b>     |
| VII.  | <b>NEW BUSINESS</b><br>Approve Appointment of Chris DeMatty to Open Council Seat<br>Painting of Fire Hydrants  | <b>V. President</b> |
| VIII. | <b>OPEN DISCUSSION WITH COUNCIL</b>  | <b>V. President</b> |
| IX.   | <b>PUBLIC COMMENTS &amp; QUESTIONS</b>   | <b>V. President</b> |
| X.    | <b>ADJOURNMENT</b>   | <b>V. President</b> |